STEV

PTO/SB/21 (08-00)

September 12, 2005

Date

Please type a plus significant		_		J.S. Patent and Trademark	d for use through 10/31/2002. OMB 0651-0031 office: U.S. DEPARTMENT OF COMMERCE mation unless it displays a valid OMB control number.	
TRANSMITTAL				ation Number	10/727,093	
				Date	December 2, 2003	
SEP 1 5 2005 8 FORM			First Named Inventor		Lund et al.	
(to be used to all correspondence after initial filing)			Group	Art Unit	3752	
			Exam	iner Name	D. Hwu	
		Attorn	ey Docket Number	2507-6011US (22032-US)		
ENCLOSURES (check all that apply)						
	Postcard receipt acknowledgment (attached to the front of this transmittal)		☐ Information Disclosure Statement, PTO/SB/08A (08-00); ☐ copy of cited references		Terminal Disclaimer	
Duplicate copy of this transmittal sheet in the event that additional filing fees are required under 37 C.F.R. § 1.16		Supplemental Information Disclosure Statement; PTO/SB/08A (08-00); copy of cited references and Check No. in the amount of \$180.00		D/SB/08A (08-00); copy ces and Check No.	Terminal Disclaimer	
Preliminary Amer	Preliminary Amendment		Associate Power of Attorney		Terminal Disclaimer	
Response to Communication and Election of Species dated August 11, 2005		Petition for Extension of Time and Check No. in the amount of \$				
Amendment in response to office action dated		Petition				
Amendment under 37 C.F.R. § 1.116 in response to final office action dated		Fee Transmittal Form		Form ·	Other Enclosure(s) (please identify below):	
Additional claims fee - Check No. in the amount of \$		☐ Certified Copy of Priority Document(s) ☐ Assignment Papers (for an Application)				
Letter to Chief Draftsman and copy of FIGS. with changes made in red						
☐ Transmittal of Formal Drawings		Remar	ks			
Formal Drawings (sheets)		The Commissioner is authorized to charge any additional fees required but not submitted with any document or request requiring fee payment under 37 C.F.R. §§ 1.16 and 1.17 to Deposit Account 20-1469 during pendency of this application.				
SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT						
Firm or Individual name Bradley B. Jensen			Registration No. 46,801			
Signature	Signature Bushle B					
Date September 12, 2005						
CERTIFICATE OF MAILING						
I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.						
Typed or printed name Shawnee MacDonald						

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be send to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Signature



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Lund et al.

Serial No.: 10/727,093

Filed: December 2, 2003

For: METHOD AND APPARATUS FOR

SUPPRESSION OF FIRES

Confirmation No.: 6000

Examiner: D. Hwu

Group Art Unit: 3752

Attorney Docket No.: 2507-6011US

CERTIFICATE OF MAILING

I hereby certify that this correspondence along with any attachments referred to or identified as being attached or enclosed is being deposited with the United States Postal Service as First Class Mail on the date of deposit shown below with sufficient postage and in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

September 12, 2005

Signat

Shawnee MacDonald Name (Type/Print)

RESPONSE TO COMMUNICATION AND ELECTION OF SPECIES

Mail Stop Amendment Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450

Dear Sir:

This communication is in response to the Communication and Response to Amendment mailed on Aug 11, 2005, the one-month shortened statutory period for response to which expires on Sept 12, 2005, Sept. 11, 2005 being a Sunday.

The Listing of Claims which begins on page 2 of this paper.

Remarks begin on page 14 of this paper.